## White Wishes, Dar

## Two views of Joni Mitchell's Mingu

Mingus Joni Mitchell



Joni Mitchell's new album—her Ith—began as a collaboration with Charles Mingus, who wrote the music for four of the tunes, and was completed as Joni's personal tribute to Mingus, who died on January 5, 1979, at the age of 56. She has chosen, wisely, to evoke the spirit of Mingus within the limits of her own style, rather than trying to minic the sound of Mingus' music. Joni acknowledges in the liner notes that: "This was a difficult but, challenging project. I was trying to please Charlie and still be true to minimum programs as challenging to the listener as well—it requires focused concentration, and will appeal most strongly to those who are familiar with Mingus' music.

After recording test sessions with a number of fine musicians, Join settled on a consistent group for the album: Jaco Pastorius on bass, Wayne Shorter on soprano sax, Herbie Hancock on electric plano, Peter Erskine on drugn, Don Alias on congas and Emil Richards off percussion. Their playing is in accord with Jon's post-heir playing is in accord with Jon's post-lex units, with much of the emphasis on the counterpoint of Jon's vote and Pastorius' horn-like bass lines. While this music has frustrated many of Jon's old fans, who yearn for her folky days, it clearly represents a more sophisticated artistic maturity. If she has narrowed her audience by remaining true to her evolving artistic ideals, we cannot the record of the control of the control of the state of the control of the state of the control of the control of the state of the control of the

This sort of defiant dedication characterized the entire career of Charles Mingus, and it is delightful that he recognized an affinity with Joni and chose to write some music especially for her. Although—or perhaps because—he was struggling against a debilitating disease, Mingus wrote some of his strongest music in the last year of his life. Of the music written especially for Joni, three tunes are on the album."A Chair in the Sky," "Sweet Sucker Dance" and "The Dry Mingust tune, the classic "Goodbye Pork Pie Hat," was adapted by Joni to close the album.

The aloum begins with a tape recording one at one of Mingus' last birthday celebrations. (Either his 53rd or 4th, there is a dispute about the matter.) Other taped segments form brief intertubed throughout the album. Fortunately, they are well chosen to the control of the con

The first tune is "God Must Be a Boogie "Man," and is i Joni's introductory portrait of Mingus' personality—the trinity of his character. Mingus "the one attacking Joni afraid," Mingus "so sweet/so overly loving and gentle", and Mingus "in the middle unmowed/waiting/to show what he sees/to the other two." The religious metaphor (One in Three, Three in One) is particularly apt, since Mingus often characterized himself as a medium—an Eye of God—through which muste flowed. (Thus the title of his last album. Mr. Myself, An Eye.) The call-and-responder Mindus and Mindus Mind

Mingus of "Wednesday Night Prayer Meeting," Joni reinforces the metaphor melodically, with the repeated three notes of "God must be" and the triad outlined by the notes of "be a boogie." Instrumentally, the tune is spare and percussive, with Joni stacking at her guitar and Erskine dropping

## The Spirit of Mingus

"A Chair in the Sky" evokes not only the spirt of Mingus, but also those of two of his idols, Duke Ellington and Charlie Parker. In the Sky of the Sky of the Sky of the Sky of the land and the young Mingus 'bunning up on the bandstand," but never sentimental. Joni delivers the purest jazz vocal of her career, blending graceful scat lines with Shorter's sax at the end. The title is particularly fitting, suggesting both the wheelchair of Mingus' last days (which could not contain his souring talent), and A Cabin in the 3ky, as 1943 band. In the movie, the young black hero lies unconscious and dreams of good and evil struggling for his soul.

Side one closes with "The Wolf That Lives in Lindsey," a tune that seems out of place—a displaced cousin of "Coyote." If it first in at all, it is as a dark portrait of the evil within a expressed in his autobiography within, as expressed in his autobiography within, as expressed in his autobiography. "Hellview from Belbivew." If it takes a little intellectual shoch-noring to fit the byteis of the song into context, it takes none for the music: again brooding and percussive, with Joni hammering on the open strings of her guitar and making it sound most unguitarities. Rich in dissonant overtones and punctuated by eerie wolf-howls, the tune

That mood is instantly lifted—literally laughed away—by the seven-second tage duet of Joni and Charles singing Fats Waller's "15". A-Muggin' "that opens side two. Joni's giggle kicks right into "Sweet Socker Dance." a strong Mingus tune with a characteristic Joni Mitchell lyfic about the paradoxes of love: "We can't live without it." Why do we go out and get it. Just to turn around and doubt it." The to the Ironic themes of many of Joni's songs, the song celebrates the joy of being a happy sucker in love—which, of course, you can't be if you see wourself as a sucker.

If "Sweet Sucker Dance" is a celebration, despite its inonies, then "The Dry Cleaner from Des Moines" is a Mardi Gras parade run anok. Escentially a crazed blues, "Dry Cleaner" roars along on a frenetic bass line punctuated by slam-bang horn fills. Joni's hyrics are sharp and funny, the incredulous observations of an out-of-luck gambler watching as a "Midas in a polyester suit" cleans up in Vegas: "But the cleaner from Des Moines Vould put a coin' in the door of a John/And get twenty for one/It's just luck!" (Who said there's no such thing as

easy movey)

ast, dead-center perfect quote
from Ming.—"I was lacky@manal (20c
blessed me, you know! I was blessed by
God!"—the album closes with a beautifu
rendition of Mingus' ballad "Goodbye Por
Pie Hat." Joni's lyrics take off from
Mingus' original intent—a tribute to Lester
Young—and evolve into a tribute to Mingus
ending up as a joyous dance, like the dance
of a New Orleans funeral party returning
of a New Orleans funeral party returning

The album succeeds as a series of "audio paintings" (Joni's term), and as a unique statement about Mingus' life and music. If it is uneven, and sometimes more brilliant in concept than in execution, it is because Joni has aimed very high. That, in itself, is an

\_\_\_\_Jim Roberts

Cleaner From Des Moines". © 1978 by Crazy
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